

Central Power Research Institute  
(A Government of India Society)  
P B No.8066: Prof Sir C V Raman Road  
Sadashivanagar Post Office  
Bangalore 560 080

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passport size  
photograph here

|    |   |   |                             |
|----|---|---|-----------------------------|
| 1  | Post to which applied   | : | Accounts Officer            |
| 2  | Advertisement No.   | : | CPRI/06/2019                |
| 3  | Category (must be supported by SC Certificate)  | : | Post Reserved for <b>SC</b> |
| 4  | Name in full (in Block letters)   | : |                             |
| 5  | Date of Birth and Age as on 06.05.2019<br>(Enclose a copy of certificate in support of age) | : |                             |
| 6  | Nationality   | : |                             |
| 7  | Father's/Husband's name   | : |                             |
| 8  | Address for correspondence<br>(in Block letters)  | : |                             |
| 9  | Permanent Address   | : |                             |
| 10 | E-mail ID   | : |                             |
| 11 | Mobile No.  | : |                             |
| 12 | Nearest Railway Station from where the candidate is likely to travel for Interview          | : |                             |

13. Education Qualification:

| <p><b>Educational /professional qualifications (indicating clearly the examinations passed, University / Board, Year and Month of passing, class and percentage of marks &amp; subjects taken Starting from minimum qualification prescribed for the post) copies of all marks sheets should be enclosed along with certificates, failing which the application will be rejected:</b></p> |                           |                               |  |                |                        |   |
|---|---------------------------|-------------------------------|--|----------------|------------------------|---|
| Examination Passed  | Year and Month of passing | Board/University/ Institution | % of Marks (Aggregate of all semester) | Class obtained | Subject Specialization | Whether marks sheets enclosed (Please tick) |
|   |                           |                               |  |                |                        | Yes / No                                    |
|   |                           |                               |  |                |                        |   |
|   |                           |                               |  |                |                        |   |

14. Experience details: Total Year of experience [                      ]

| <p>Details of the previous/present employment held, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties etc.)</p> |           |                |    |                            |                  |
|--|-----------|----------------|----|----------------------------|------------------|
| Name of the Organisation with address  | Post held | Service Period |    | Scale of pay, salary drawn | Nature of duties |
|  |           | From           | To |                            |                  |
|  |           |                |    |                            |                  |
|  |           |                |    |                            |                  |
|  |           |                |    |                            |                  |

15. Whether you have been convicted by any Court of Law? If yes, please give complete details thereof.

**DECLARATION**

I CERTIFY THAT THE INFORMATION FURNISHED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE & BELIEF. IF AT ANY STAGE, ANY INFORMATION IS FOUND TO BE FALSE OR INCORRECT, MY APPLICATION IS LIABLE TO BE REJECTED AND I AM LIABLE TO BE PROSECUTED FOR GIVING SUCH FALSE INFORMATION

Place:

Date:

(Signature of candidate)